



WILLIAM M. HABERMEHL  
County Superintendent of Schools

# MEDIA RELEASE AND ASSIGNMENT

(For Minors - 17 Years and Younger)

## FISCAL YEAR 2009-2010

To: Orange County Department of Education  
Orange County Friday Night Live Partnership (OCFNLP)  
200 Kalmus Drive  
P.O. Box 9050  
Costa Mesa, CA 92628-9050

You or your authorized employee, representative or agent has taken or plans to take videotapes, motion pictures, digital pictures or movies, audio recordings, and/or photographs of me (all of which are herein called Pictures). With respect to all such Pictures, and any reproductions of same in any medium, including World Wide Web for valuable consideration, I hereby irrevocably:

- a. consent to and authorize their use by you, or anyone authorized by you, for reproduction, distribution, sales and exhibition for any purpose and in any medium whatsoever including (but not by way of limitation) the sale, publication, display and exhibition thereof for educational purpose and for promotion, advertising and trade, without any compensation or notice to me,
- b. consent to the use of my name, and
- c. grant and assign to you the right to secure copyright throughout the world in your name, or otherwise on the Pictures and any reproductions of same in any medium,
- d. release, discharge and acquit you from any claims, demands or causes of action that I hereinafter have against you by reason of anything contained in such Pictures and reproductions thereof or in the advertising or publicizing thereof.

This instrument shall inure to your benefit, as well as to the benefit of your subsidiaries, affiliates, licensees, successors and assignees.

Name of Minor ( <i>PLEASE PRINT CLEARLY</i> )	School	District
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*I represent that I am the (parent) (guardian) of the above named person. I hereby consent to the foregoing on (his) (her) behalf.*

\_\_\_\_\_ Date

\_\_\_\_\_ Signature of Parent or Guardian



Orange County Friday Night Live Partnership (OCFNLP) is administered by the Orange County Department of Education and funded by the County of Orange Health Care Agency, Alcohol and Drug Education and Prevention Team. OCFNLP contact information: 714/966-4356 • Fax 714/540-2365 • www.ocfnl.org